

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	EDEN PUB SCH IMRAN GANJ SHAHGANJ JAUNPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2131462
3	SCHOOL CODE (IF APPLICABLE)	70628
4	COMPLETE ADDRESS WITH PIN CODE*	EDEN PUBLIC SCHOOL, IMRAN GANJ, SABRATAD SHAHGANJ, JAUNPUR, - 234506
5	PRINCIPAL NAME*	MR SEIKH NAZRUL ISLAM
6	PRINCIPAL QUALIFICATION*	M.COM. B.ED.
7	SCHOOL EMAIL ID*	edenpublics2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8429323601

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.edenpublicschool.in/all_man.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.edenpublicschool.in/all_man.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.edenpublicschool.in/all_man.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.edenpublicschool.in/all_man.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.edenpublicschool.in/all_man.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.edenpublicschool.in/all_man.aspx
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.edenpublicschool.in/all_man.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.edenpublicschool.in/all_man.aspx

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	http://www.edenpublicschool.in/all_man.aspx
2	ANNUAL ACADEMIC CALENDER*	http://www.edenpublicschool.in/all_man.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.edenpublicschool.in/all_man.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.edenpublicschool.in/all_man.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.edenpublicschool.in/all_man.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	ONE
2	TOTAL NO. OF TEACHERS*	34
	PGT*	13
	TGT*	07
	PRT*	09
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	74	55	74	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	39	28	72	

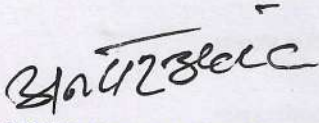
E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8085.50

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	20	48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	56
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	10	
6	NO. OF BOYS TOILETS*	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=n05p2ptbzA4	

SAVE DATA


Principal
 Eden Public School
 Imranganj, Shahganj, Jaunpur


SECRETARY/MANAGER
 HAJI ALTAH AHMAD MEMORIAL
 EDUCATIONAL & WELFARE SOCIETY
 SHAHGANJ-JAUNPUR,(U.P.)


Manager
 EDEN PUBLIC SCHOOL
 Imranganj, Shahganj, Jaunpur (U.P.)